

## Mannerism Makes All, And Is All

20141591 InGyu Jo

I dare tell Kant that mannerism makes all and it is all. His intuition, the way of thought with sense is all the mannerism. I am saying about his epistemology. An object exists. We analyze that, by observation. Then manifold elements are organized. Through the processes of synthesizing and thinking (understanding), concepts are made. The way of the thinking processes are mannerisms and these all are kinds of information so called memories. When he thinks about the unknown things that are not in the memory, he makes a hypothesis. Therefore, he can make the conclusion by a deductive process. This all process is transcendence, and this is all process that he makes a new concept.

Kant explained the method of making new concept. Is this a new concept indeed? Is this creative idea indeed? He showed the new approach method, however, this is just another mannerism to make a new thought. The most of his new concepts can be made of the interactions of a lot of mannerisms. As a result, the transcendence can be made by mannerism. It's a big world, and there are a lot of the mannerisms and the interrelations with those. Some people often said the mannerism makes a barrier of thought. Mannerism is not a barrier, but rather a tool for destroying the barrier. For example, somebody proposed an opinion against my existing idea. I don't say that is a new concept. I can think about the opposing mannerism. He (somebody) just made an objection through the process of opposing mannerism. These views are from the interrelations of mannerisms. It is not that we cannot think newly due to mannerism, but because the thoughts are already a kind of mannerisms.

Kant might think and know this all. Mannerism makes all and it is all. He might choose not to tell because he wanted to show how to improve thinking skills instead of saying that everything is mannerism. He is definitely not wrong. It is the transcendence that is escaped from mannerism and itself is the mannerism! Everything consists of mannerism. Look around your surroundings with attention. Think about what mannerism it is composed of and what interesting thoughts in mannerism.